



ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

УКРАЇНЬСЬКА КАТОЛИЦЬКА ЦЕРКВА

СВ. ЙОСАФАТА

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Office Hours: Monday – Friday 10:00 a.m. – 4:00 p.m. (Closed for lunch 12:00 – 1:00 p.m.)

Summer Schedule of Divine Liturgies

Sundays: 9:00 a.m. (Ukrainian); 11:00 noon (English)

Weekdays: 8:30 a.m. (Ukrainian) **Saturday:** 9:00 a.m. (Ukrainian); 4:00 p.m. (English)

Holy Days & Obligatory Feasts: 9:00 a.m. (Ukr.) and 7:00 p.m. (Eng.) **Confessions** - During Liturgies

To arrange for Baptism, Confirmation, Holy Communion & Funerals - call the Office first.

For Weddings - make an appointment with the Pastor, at least 6 months ahead.

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Неділя Святих Отців (Ів. 17, 1-13)

"А вічне життя у тому, щоб вони спізнали тебе, єдиного істинного Бога, і тобою посланого Ісуса Христа" (Ів. 17, 3).

Такі слова молитви чули, дорогі у Христі, сьогодні у Святому Євангелії в неділю святих Отців. Цими словами ми заявляємо, що Ісус Христос — правдивий Бог.

Цими словами ми за прикладом Ісуса Христа молимося, просимо для нашої Церкви в Україні та на поселеннях святих, мужніх, ревних священників.

325 р. зібралися на Перший Вселенський Собор у Нікеї 318 єпископів, отців святої Католицької Церкви й урочисто там проголосили, що Христос-Спаситель — був Богочоловіком.

Вони уклали на тому Соборі частину "Символу віри" (Credo), який щоденно відмовляємо і визнаємо віру: "І в єдиного Господа Ісуса Христа, Сина Божого."

Арія — єретика, відступника на цьому Соборі прокляли й виключили зі святої Церкви, а св. о. Миколай, Архієпископ Мир Лікійський, якого так любить наш український народ за його опіку над ним, і який був на тому ж Соборі, фізично покарав Арія.

А Господь Бог покарав грішного Арія остаточно: ще при житті його нутро сточили черви, й він у муках сконав.

"Страшно впасти у руки Бога живого" — говорить Святе Письмо.

А сьогодні у Неділю святих Отців Нікейського Собору благаємо нашого Ісуса Христа, правдивого Бога, гідних священників для нашого народу, які ревно будуть служити святій Церкві Ісуса, виконуючи Його заповіді та зберігаючи Його науку: "Ідіть і навчайте всі народи, хрестячи їх в ім'я Отця, і Сина, і Святого Духа." "І це я з вами до кінця світу!" "Я переміг світ! — Хто витримас до кінця, буде спасений!"

Тому радій, мамо, батьку, коли у твоїй родині Бог кличе до священства чи у монастир твою дитину!

The Sunday of Fathers of The First Council of Nicea

The Trisagion Prayers

Parents: Blessed is our God at all times, now and ever and unto ages of ages.

Response: Amen.

Parents: Glory to You, our God, glory to You. Heavenly King, Consoler, Spirit of Truth, present in all places and filling all things, the Treasury of blessings and the Giver of life, come and dwell in us, cleanse us of all stain, and save our souls, O Good One.

Children: Holy God! Holy Mighty One! Holy Immortal One! Have mercy on us! (Three times w/ metany)

Glory be to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

All-Holy Trinity, have mercy on us! Lord, forgive us our sins! Master, pardon our transgressions! Holy One, look upon us and heal our infirmities for Your name's sake.

Lord, have mercy! (Three times)

Glory be to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in Heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Hymn For The Ascension

You ascended in glory, O Christ our God, giving joy to Your disciples by the promise of the Holy Spirit, and assuring them through your blessing that You are the Son of God, the Redeemer of the world.

Hymn for Fathers of The First Council of Nicea

Christ our God, You are glorified above all, You established our fathers as beacons on earth and through them guided all of us to the true faith. Glory to You, most compassionate Lord.

Epistle & Gospel

Epistle: Acts 20:16-18; 27-36

In those days Paul decided to sail past Ephesus so as not to waste time in Asia. For he was hurrying as much as he could

LITURGIES FOR THE WEEK**Fathers of First Council****Sunday, May 24, 2020**

Acts. 20: 16-18, 28-36; Jn. 17: 1-13

*(Pr.Bk. pg. 224, 350)(Мол. ст. 218, 343)***9:00 — For The Parish**#1610 + **Dolores Melnyk** (10yrs) — B. Melnyk* *Moleben / Novena***Monday, May 25, 2020***(Fnd Hd of John the Baptist)*

Acts. 21: 8-14; Jn. 14: 27-15:7

8:30 #1615 For All American & Ukrainian Veterans* *Moleben / Novena***Tuesday, May 26, 2020***(Apos. Carpus)*

Acts. 21: 26-32; Jn. 16: 2-13

8:30 #1571 + Taras Bohay — M. Woloszczuk* *Moleben / Novena***Wednesday, May 27, 2020***(PMrt. Therapontus)*

Acts. 23: 1-11; Jn. 16: 15-23

8:30 #1081 + Jaroslawa Walach — Surowy Family* *Moleben / Novena***Thursday, May 28, 2020***(Ven. Nicetas)*

Acts. 25: 13-19; Jn. 16: 23-33

8:30 #1111 + Marian Babey — B. Melnyk**Friday, May 29, 2020***(VMrt. Theodosia)*

Acts. 27: 1-44; Jn. 17: 18-26

8:30 #1569 ++ Lev & Anastasia Maziak

— son Roman & Family

Saturday, May 30, 2020*(Ven Isaac)*

Acts. 28: 1-31; Jn. 21: 15-25

4:00pm #1315 ++ Wasył & Fenia Hawiley — Family**6:00pm #1252 ++ Iwan & Ewokia (Hrycaj) Kopacz**

— S. & I. Stasyk

Sunday, May 31, 2020*(Pr.Bk. pg. 355)(Мол. ст. 347)*

Acts. 2: 1-11; Jn. 7: 37-52, 8:12

9:00 — For The Parish

11:00 #1610 Health & God's Blessings

for **Krasicky Family** — I. Krasicky*Please Pray
For The Sick*Fr. Bernard Panczuk, OSBM,
Fr. Lawrence Lawryniuk, OSBM,
Sr. Joan Weiss,

Nicholas Allen, Lisa Thompson-Burton, Chuck, Oleh Ciepły, Connie Dorosz, Donna Herrick, Rebecca Holowaty, Eugene Iwasiuk, John Kobasa, Eugen Kondziolka, Christina Lloyd, Nancy McCarthy, Walter Morsuriak, Patrick Nordstrom, Mary Spear, Pat Szymanski, Michael Tereck Jr., Teri Turak, David Tyro, Mark Tyro, Lance Woodliff, George Zwierzycki

*- All our elderly parishioners and parishioners that are ill, in nursing homes and home bound. Also for all men & women in Military Duty and for peace in the United States and Ukraine.**За наших старших і хворих парафіян котрі не можуть приходити до церкви. А також за наших вояків і за мир в Україні і в Америці.**Please notify us of any updates to the list. Thank you.***Moleben**

We will have a Moleben service to the Sacred Heart in June on Fridays after the 8:30am liturgy.

Молебень

В червні матимемо Молебень до Серця Христового кожної п'ятниці після Сл. Божої 8:30 рано.

Novenas

Starting on Father's Day - June 21th, for nine (9) consecutive days for Living and Deceased Fathers (after 8:30am liturgy). There are special envelopes to list the names.

Дев'ятниця за живих та покійних батьків починатимемо 21-го червня. Імена живих та померших батьків будуть відчитані в часі Молебня.**Please Note:**

Due to the Coronavirus situation— our church should be opening starting May 31st.

We have made some changes to the liturgy schedule

Monday thru Friday: 8:30am weekdays

Fridays: 7:00pm liturgy (1st Friday of the month — Ukr)
(2nd Friday of the month — Eng)Saturdays: 4:00pm liturgy (in English)
6:00pm liturgy (in Ukrainian)Sundays: 9:00am (in Ukrainian)
11:00am (in English)**Please do the following:**

Enter the church through the front doors only.

Wear a mask when inside the church.

Use hand sanitizer or wear gloves.

Stay 6 feet social distancing from others.

Thank you for your financial and spiritual support.

Панахида / Panakhyda Schedule**May 30th ...** Mt. Olivet Cemetery - 10:00a.m.
- Panakhyda & grave blessings**May 31st** Pentecost Sunday - 2:00pm
Resurrection Cem. - Panakhyda & grave blessings**June 6th** General Panakhyda - 9:00am

in order to reach Jerusalem for the day of Pentecost. From Miletus, however, he had sent an invitation to Ephesus for the presbyters of the church. And when they had come to him, he said to them, (20:28) “Be careful about yourselves and the whole flock over which the Holy Spirit has placed you as bishops, to herd the Church of God which He has redeemed through His own blood. For I know this, that after I am gone fierce wolves will get in among you and will not spare the flock. And from among you, some men will rise, speaking perverse doctrines, to draw away the disciples after them.

“Watch, therefore, and remember that for three years, night and day, I did not cease to warn with tears every one of you. And now, brethren, I commend you to God and to the Word of His grace, Who is able to edify and to grant you an inheritance among all His blessed ones. I have coveted no one’s silver or gold or clothing. You, yourselves, know these hands of mine have provided for my needs and those of my companions. In all things, I have shown you that by working in this way you should help the weak, and remember that the Lord Jesus said in person, ‘It is more blessed to give than to receive.’” And after saying this, he knelt down and prayed with them all.

Gospel: John 17:1-13

At that time Jesus raised his eyes to heaven and said, “Father, the hour has come! Glorify Your Son, that Your Son may glorify You, even as You have given Him power over all flesh, in order that to all You have given Him, He may give everlasting life. Now this is everlasting life, that they may know You, the only true God, and the One You have sent, Jesus Christ. I have glorified You on earth; I have accomplished the work You have given Me to do. And now do You, Father, glorify Me with Yourself, with the glory that I had with You before the world existed. I have manifested Your name to the men You have given me out of the world. They were Yours, and You have given them to Me, and they have kept Your word.

Now they have learned that whatever You have given Me is from You; because the words that You have given Me, I have given to them. And they have received them, and have known as a fact that I came forth from You, and they have believed that You did send Me. I pray for them; not for the world do I pray, but for those whom You have given Me, because they are Yours; and all things that are Mine are Yours, and Yours are Mine; and I am glorified in them.

And I am no longer in the world, but these are in the world, and I am coming to You. Holy Father, keep in Your name those You have given Me, that they may be one even as We are. While I was with them in the world, I kept them in Your name. Those You have given Me, I guarded; and not one of them perished except the son of perdition, in order that the Scriptures might be fulfilled. But now I am coming to You and these things I speak in the world, in order that they may have My joy made full in themselves.”

Catechetical Summary

This Sunday is the Sunday of the Fathers of the First Council of Nicea. Obviously, the “fathers” of the council refers to the 318 Bishops that traveled from all over the world to join together to give voice to the Orthodox Catholic Faith as it was established and received from the Apostles. Primarily, the fathers of the council focused their attention on the Arian

heresy and proclaimed with one voice that Jesus is truly God and truly man, an Eternal Divine Person with two distinct natures. One of the bishops that joined the council was the great Saint Athanasios, bishop of Alexandria.

It was Saint Athanasios who, in his debates with the arch-heretic Arius, uttered the famous statement “God became man that man might become god.” This truth, so central to our Christian faith, restates the foundational Christian belief that the purpose of the Incarnation, the reason why God became a man in the womb of Holy Theotokos, was so that he might reclaim his creation from the dominion of the devil and reunite us with Him. Through our baptism, we are joined to Christ in a real way so that we are able to say with Saint Paul, “it is no longer I who lives, but Christ who lives in me.”

Challenge Questions:

1. What is the purpose of the Incarnation according to St Athanasios?
2. How does Saint Athanasios’ statement impact how I see my life as a Christian?
3. How does the truth of our real transformation through baptism impact those around us?

The Fathers on the Gospel

The Lord says “all mine are yours,” as if he were submitting his lordship over creation to the Father, but he also adds “yours are mine,” to show that the creating command came from the Father to him. The Son did not need help to accomplish his work, nor are we to believe that he received a separate commandment for each portion of his work. Such extreme inferiority would be entirely inadequate to his divine glory. Rather, the Word was full of his Father’s grace. He shines forth from the Father and accomplishes everything according to his parent’s plan. He is not different in essence, nor is he different in power from his Father, and if their power is equal, then their works are the same. Christ is the power of God and the wisdom of God. All things were made through him, and all things were created through him and for him, not as if he were discharging the service of a slave, but instead he creatively fulfills the will of his Father. Basil the Great, on the Holy Spirit 8.19.



Молімся за вилікування хворих на Коронавірус

Please pray for those ailing
and for the cure for the Coronavirus



Please pray
for all our living and deceased
American & Ukrainian Veterans.

**HAVE A SAFE AND HAPPY
MEMORIAL DAY WEEKEND!!!!**