

ST. JOSAPHAT SKRATHCHA KATTONULIKA UKRAINIAN CATHOLIC CHURCH CB. HOCACHATA

26401 ST. JOSAPHAT DRIVE • WARREN, MI 48091

Rectory & Office: 586-755-1740 • Cell: 586-565-2600 Email: stjucch@aol.com • www.stjoschurch.com Parish Centre: 586-758-7711 • Email: stjosaphathall@aol.com • www.stjosaphatbanquets.com

Pastor: Fr. Emilian Dorosh, OSBM

Cell: 516-650-3615 Email: emilianeuropeusa@gmail.com

Assistant: Fr. Roman Hykavy, OSBM

Cell: 313-610-1764

Office Hours: Monday – Friday 10:00 a.m. – 4:00 p.m.

Summer Schedule of Divine Liturgies

Sunday: 9:00 a.m. (Ukrainian); 11:00 noon (English)

Weekdays: 8:30 a.m. (Ukrainian) Saturday: 9:00 a.m. (Ukrainian); 4:00 p.m. (English)

Holy Days & Obligatory Feasts: 9:00 a.m. (Ukr.) and 7:00 p.m. (Eng.) Confessions - During Liturgies

VOL. 57 / NO. 37 • SUNDAY BEFORE EXALTATION • TONE 6 • SEPTEMBER 13, 2020

Воздвиження Чесного Хреста

Exaltation of the Holy Cross



Тропар:

Спаси, Господи, людей Твоїх і благослови спадкоємство Твоє! Дай перемогу благовірному народові над супротивниками і хрестом Твоїм охорони люд Твій.

Кондак:

Зійшовши добровільно на хрест, оновленому людові Твоєму, Христе Боже, що носить Твоє їм'я, даруй Твої щедроти; звесели силою Твоєю і дай перемогу над супротивниками Твоєму народові і щоб його допоміжною зброєю став Твій мир, непоборна перемога.

Прокімен:

Прославляйте Господа Бога нашого і поклоняйтеся підніжжю ніг Його бо святе воно.

Troparion:

Save Your people, 0 Lord, and bless Your inheritance; grant Victory to Your Church over her enemies and protect Your people by Your cross.

Kontakion:

Willingly raised upon the cross, O Christ our God. You bestowed Your mercies upon a new people bearing Your name. With Your power grant joy to Your church giving her victory over her enemies, with the invincible standard, Your weapon of peace, as an ally.

Prokimen:

Extol the Lord, our God, and worship at His footstool; holy is He!

LITURGIES FOR THE WEEK SUNDAY BEFORE EXALTATION

Sunday, September 13, 2020

Gal. 6: 11-18; Jn. 3: 13-17 (Pr.Bk. pg. 224, 432)(Мол. ст. 218, 419)

9:00 — For The Parish

11:00 #1097 ++ Maria & Stephan Hryhorczuk

— Iwanyckyj Family

Monday, September 14, 2020

Exaltation of the Holy Cross (Pr.Bk. pg. 433)(Мол. ст. 420)

1 Cor. 1: 18-24; Jn. 19: 6-11,13-20,25-28,30-35

9:00 #1624 + **Stefa Rohacz** — O. Papiz

7:00 #1774 Health & God's Blessings for Wasyl Vladyka

— Family

Tuesday, September 15, 2020

GMrt. Nicetas

Gal. 5: 11-21; Mk. 7: 5-16

8:30 #1606 + **Anna Bohay** — G. & S. Jurkiw

#1781 + Adam Morochevski — Friend

Wednesday, September 16, 2020

GMrt. Euphemia

Gal. 6: 2-10; Mk. 7: 14-24

8:30 #1782 + **Oksana Baran** — B. Baran & Family

Thursday, September 17, 2020

Mrts. Sophia, Faith, Hope & Charity

Eph. 1: 1-9; Mk. 7: 24-30

8:30 #1658 + **Taras Dudun** — O. Stelmach

Friday, September 18, 2020

Ven. Eumenius

Eph. 1: 7-17; Mk. 8: 1-10

8:30 #1724 + Myroslaw Pryjma — J. Kapitanec & Family

Saturday, September 19, 2020

Mrt. Trophimus

1 Cor. 1: 26-29; Jn. 8: 21-30

12:30 #1694 Health & God's Blessing for Happy 50th

Anniversary Lubomir & Christina Panasiuk

4:00pm #1184 + Maria Blonsky-Sawka — Family

6:00pm #1694 + **John Hrynkiw** — L. & L. Wroblewski

Sunday, September 20, 2020

Gal. 2: 16-20; Mk. 8: 34-9:1 (Pr.Bk. pg. 225, 437)(Мол. ст. 219, 424)

9:00 — For The Parish

11:00 #1370 ++ Jerry & Wolodymyra Celuch

— Luba LePage



Gisele

Fr. Bernard Panczuk, OSBM, Fr. Lawrence Lawryniuk, OSBM, Sr. Joan Weiss,

Nicholas Allen. Lisa Thompson-Burton. Oleh Dackiw, Helen Gasparovich, Chuck, Cieply, Maria Rebecca Holowaty, Iwasiuk. John Kobasa. Eugene Eugene Kondziolka, Jacob Kopfer, Ross Kopfer, Christina Lloyd, Nancy McCarthy, Nordstrom, Mary Patrick Spear. Michael Tereck Jr., Teri Turak, David Tyro, Mark

- All our elderly parishioners and parishioners that are ill, in nursing homes and home bound. Also for all men & women in Military Duty and for peace in the United States and Ukraine.

Waldo, Lance Woodliff, George Zwierzycki

За нащих старших і хворих парафіян котрі не можуть приходити до церкви. А також за наших вояків і за мир в Україні і в Америці.

Please notify us of any updates to the list. Thank you!



+ May They Rest in Peace +

Constance (Connie) Dorosz passed away August 17, 2020 at the age of 84 and was buried from St. Basil Church (Sterling Hts) on August 21, 2020 at Resurrection Cemetery.

Rostyslaw Small passed away on August 31, 2020 at the age of 79 and was buried from St. Josaphat on September 03, 2020 at White Chapel Cemetery.

Emilia Bajko passed away on September 02, 2020 at the age of 99 and was buried from St. Josaphat on September 05, 2020 at Resurrection Cemetery.

Please Remember Them In Your Prayers



Молімся за вилікування хворих на Коронавірус.

Please pray for those ailing and for the cure for the Coronavirus.

Молімся за мир в Америці і Україні Please pray for peace in the United States & Ukraine.



Please note:

Jraners

Due to precautions for the virus, the liturgical books have been removed from the pews.

We have liturgical books (for personal use) for sale in the rectory.

Через вірус — молитовники були забранні з церкви. Ми маємо молитовники на продаж в канцелярії.





Scott Anthony Csrnko & Katia Maria Jurkiw Ceremony at Immaculate Conception Church — Oct. 3, 2020 Daughter of Eugene & Sonia Jurkiw

Best Wishes, Health, Happiness and God's Blessings. *Happy Birthday*

Theodora Turak, Dianne Karpinsky, Adriana Tarnavsky, Gregory Karpinski, Donald Kaliszczak, Paul Pierce, Kristen Salas, Iryna Svirgun, Jada Lawrin Andrew Sawka, Francisco Jasso, Chrystal Lawrin Alexandra Baranyk, William Kisil, Demyan Hryciw

Многая Літа!

Names printed are for birthdays for this week — from Sunday thru Saturday

Meetings / Сходини

St. Josaphat Knights of Columbus #8441 will hold their meeting on Monday, September 21st - 7:30pm.

O.L.P.H. Sodality – Wednesday, Oct. 14th – 11:00a.m. Rosary followed by a meeting.



To prevent the spread of Coronavirus

- 1. **Masks are mandatory** when you are not at home.
- 2. Wash hands often with soap and water (for 20 seconds)
- 3. Avoid touching your nose, mouth and eyes.
- 4. Wipe any areas with water and bleach. Wipe down your cell phones and your personal devices with disinfectants.
- 5. Do not shake hands, hug or kiss other people but consider waving.
- 6. Cover your cough and sneeze with a tissue or use your inner elbow, then throw away the tissue.
- 7. Avoid exposure to others who are sick.
- 8. Please stay home when you are sick.

УВАГА

- 1. Вживайте маски поза домом.
- 2. Мийти руки милом не менще ніж 20 секунд.
- 3. Не торкайте руками лице (ніс, уста і очі).
- 4. При зустрічах не вітайтеся руками і поцілункам, а тільки помахом руки.
- 5. При кашлю закривайте уста хустинкою або рукою.
- 6. Просимо не відвідувати хворих, а тільки телефонічно.
- 7. Просимо залишатися вдома, коли ви ϵ хворі.

Воздвиження Хреста Господнього

"Величаємо Тебе, життєдавчий христе, і почитаємо хрест Твій Чесний, що ним Ти спас нас від неволі вражої" (Величання на утрені празника)

"Почитання святого Господнього хреста, — каже слуга Божий митрополит Андрей Шептицький у своєму посланні про святий хрест, - це одна з найважливіших сторінок почитання Бога-Чоловіка... Знак святого хреста, роблений на собі, це один з найстаріших звичаїв християн".

Святий хрест це вічно живий символ безконечної Божої любови до нас, грішних, символ Христової жертви, символ нашого відкуплення і спасення, символ Христової перемоги над смертю і дияволом. Віддаючи честь святому хресту, ми віддаємо честь Христовій жертві, мукам і смерті. Кладучи на собі знак святого хреста, ми кожного разу визнаємо свою віру в нашого Спасителя.

Східна церква так високо почитає святий хрест, що встановила в його честь аж кілька празників у році. Найбільший празник у честь святого Господнього хреста - це празник Всесвітнього Воздвиження Чесного і Життєдайного Хреста. Тож погляньмо на історію його установлення та різні обряди воздвиження.

Exaltation of the Holy Cross

Jesus Christ, crucified on the Cross is His sacrificial love for us. We all want to love and be loved. Charity is love in action, and love is to wish and to do good for the beloved. The love of Jesus Christ, the God-man, crucified is beyond our limited, limited human comprehension. St. Paul reminds us that while were still sinners, Jesus died for us. This is divine love. At times one can give of one's own life more easily than offer unto death the person whom one loves beyond all, and this is what God our Father has done.

But the Cross is intertwined with tragedy and victory. Crucifixion was a form of execution that was relegated to the worst of offenders and was meant to prolong the agony and humiliate the condemned. Because Christ was innocent and voluntarily gave Himself over to scourging, humiliation, and crucifixion, His act of selfless love, the gift of offering Himself in sacrifice to atone for our sins, becomes victory. This is why St Paul can say; "It is no longer I, it is Christ who lives in me." Divine love, filled to the brim and therefore there was no room for any other thought or feeling, any other approach to anyone apart from love, a love that gave itself without reservation, sacrificial love, love crucified, but love exulting in the joy of life.

Jesus tells us to; "Take up your cross and follow me", is not to be taken as something dark and frightening. We are told by God to; "Open yourself to love! Do not remain a prisoner of your own self-centeredness! Open yourself up! Look, there is so much love and there are so many to love. There is such infinity of ways that love can be experienced and fulfilling and accomplished. Open yourself to love, and love, that is the way of the Cross. Give of yourself unreservedly; exist for others, loving with one's whole being. This is the glory of the Cross."

So when we approach and venerate the Cross, when we think of Christ's crucifixion and hear the call to deny ourselves and carry our cross, we open ourselves to the flood of divine love that is both death to ourselves and openness to god in each and all. Let us learn the glory of crucified, sacrificial love which is stronger than death, stronger than hell, stronger than all things because it is the Divine Life, divine love conquering us and poured through us onto those who need to be loved in order to come to Life, to believe in love and themselves to become children of Love, children of Light, and inherit Eternal Life.