

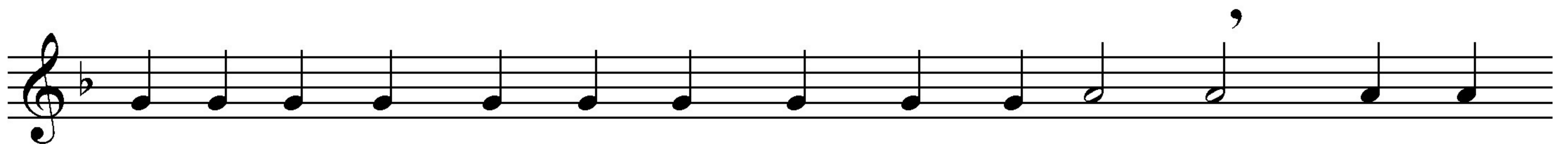
# First Sunday of the Great Fast - Orthodoxy

Liturgical Chant

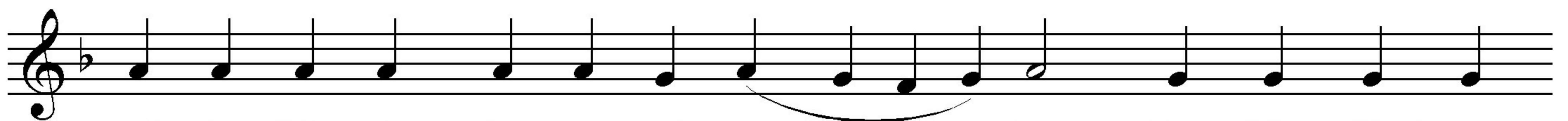
## Troparion Resurrectional (Tone 5)



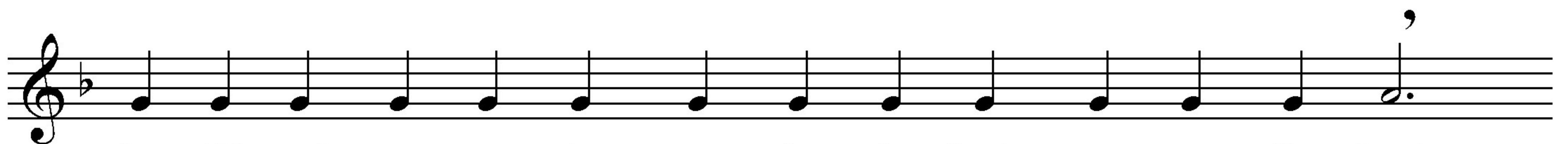
Let us the faith - ful a - cclaim and wor - ship the Word,



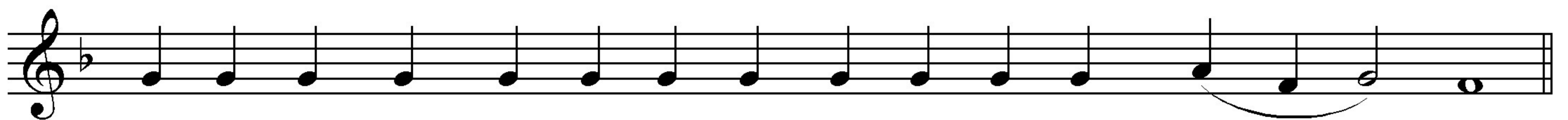
co - e - ter - nal with the Fa - ther and the Spir - it, and born



of the Vir - gin for our sal - va - - - tion. For He willed to



be lif - ted up on the cross in the flesh, to su - ffer death



and to raise the dead by his glor - i - ous re - su - rrec - - - tion.

**Troparion of Orthodoxy (Tone 2)**

We bow be - fore Your sa - cred i - mage, O gra - cious Lord,  
and beg for - give - ness for our o - ffen - ces, O Christ our God;  
for You, of Your own free will, deigned to a - scend the cross in Your  
hu - man na - ture to de - li - ver from bon - dage un - der the e -  
ne - my, those whom You cre - a - ted. There - fore, we grate - fu - lly cry  
out to You: Through Your co - ming to save the world, O Sa -  
vior, You have filled all with joy.

**Kontakion of Orthodoxy (Tone 8)**

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Spi - rit



now and for e - ver and e - ver. A - men.



O Mo-ther of God, through you, in the in - car - na - tion, the



in - de - scri - ba - ble Word of God be - came de - scri - ba - ble; for



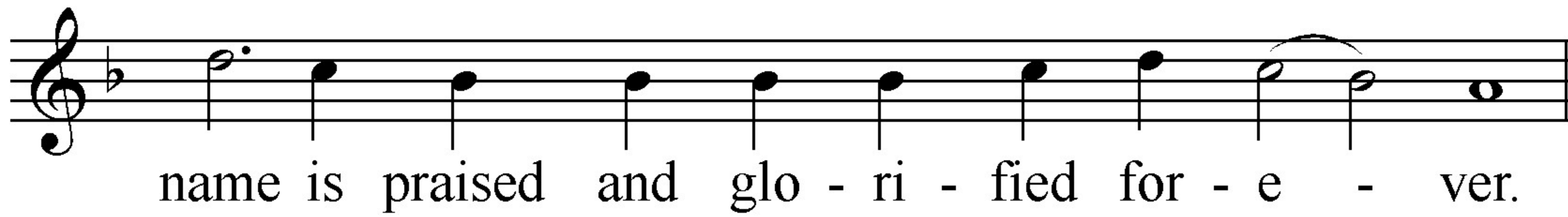
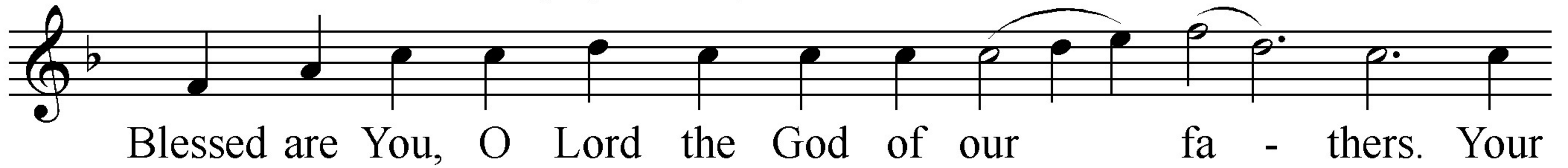
through the di - vine good - ness, the Word spo - ken from e - ter - ni - ty be -



came an i - mage. May we, who be - lieve in sal - va - tion, clothe



our - selves in the same i - mage both in word and deed.

**Prokimenon of Orthodoxy (Tone 4)****Verse****Alleluia (Tone 4)**

**Verses for Alleluia can be recited  
on the same manner as for Prokimenon**

# In you, O Full of Grace - Toboiu Blahodatna

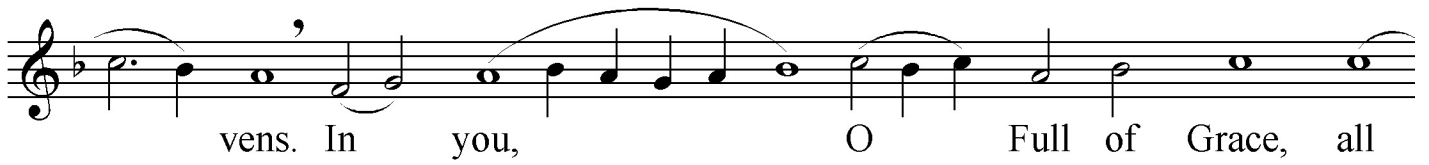
Liturgical Chant

The text is taken from "The Divine Office of the Byzantine-Slavonic Rite"  
Stamford, CT, USA, 2014, p. 386

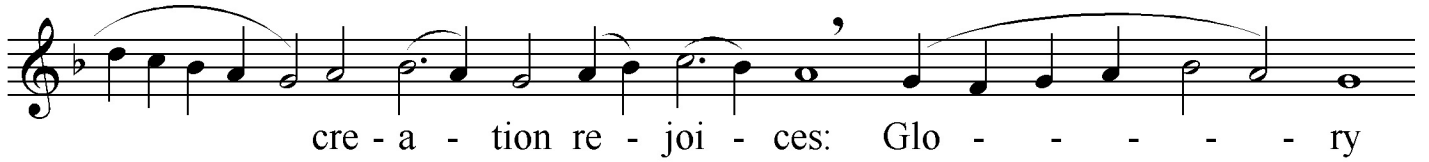
In you, O Full of Grace, the  
an - - - ge - lic cho - irs and the hu - man race, all  
cre - a - tion re - joi - ces. In you, O san -  
cti - fied tem - ple, mys - ti - cal pa - ra - dise, and glo - - -  
ry of vir - - - gins, from whom God  
took flesh, He Who is our God  
from be - - - fore all a - ges, be - - -  
came a child. For He made your womb a throne



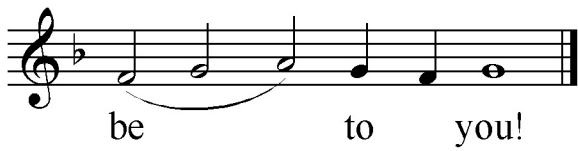
and made it grea - ter than the hea - - -



vens. In you, O Full of Grace, all



cre - a - tion re - joi - ces: Glo - - - - - ry



be to you!