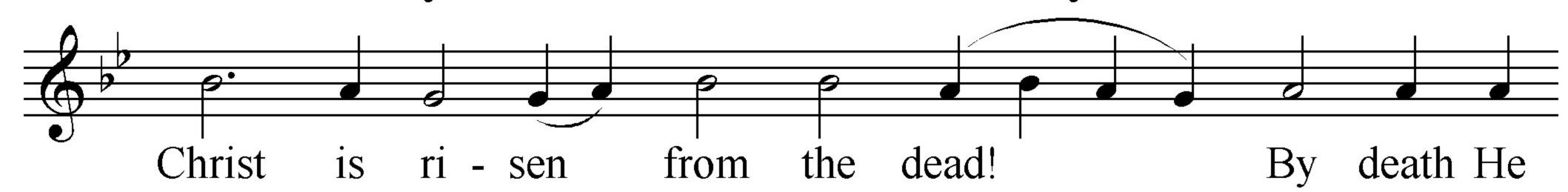
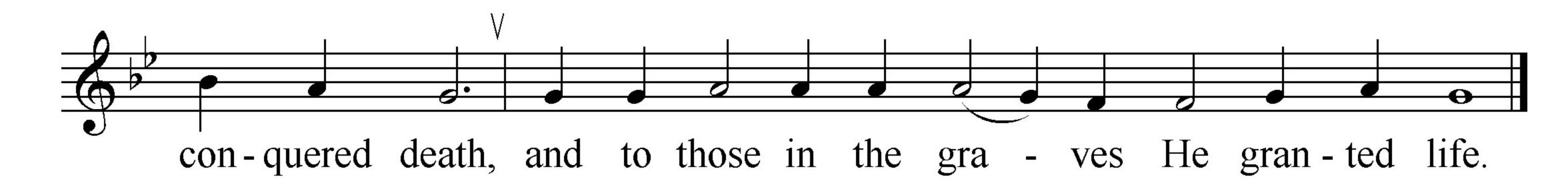
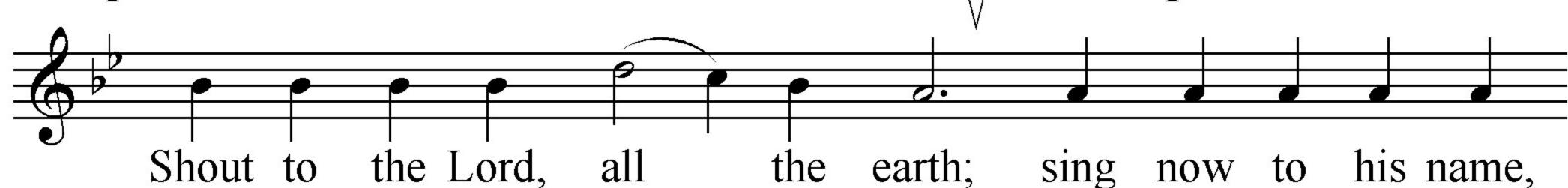
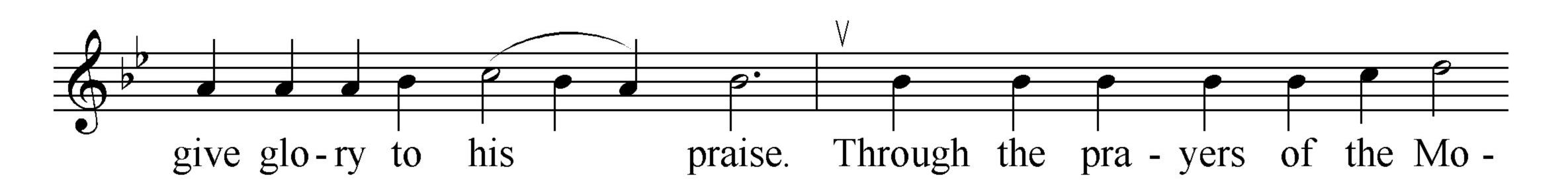
Troparion "Christ is risen" is sung at the beginning: 1st time by the celebrant, 2nd time by the faithful 3rd time: 1st half by the celebrant then 2nd half by the faithful

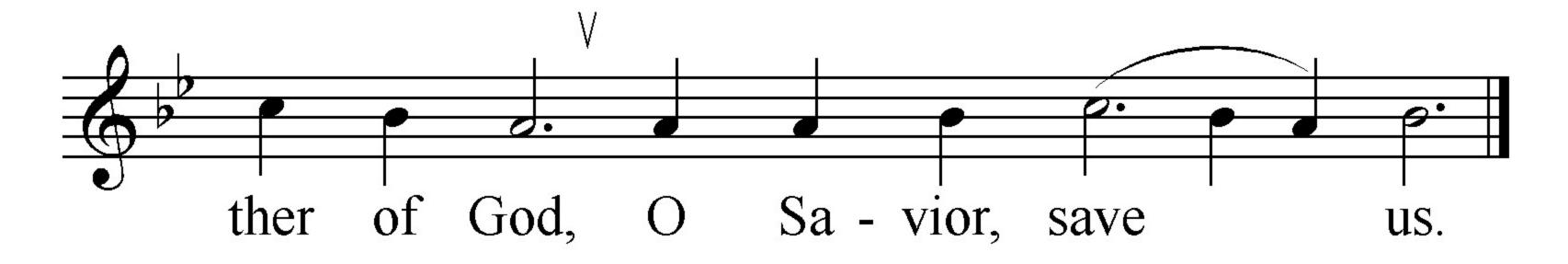




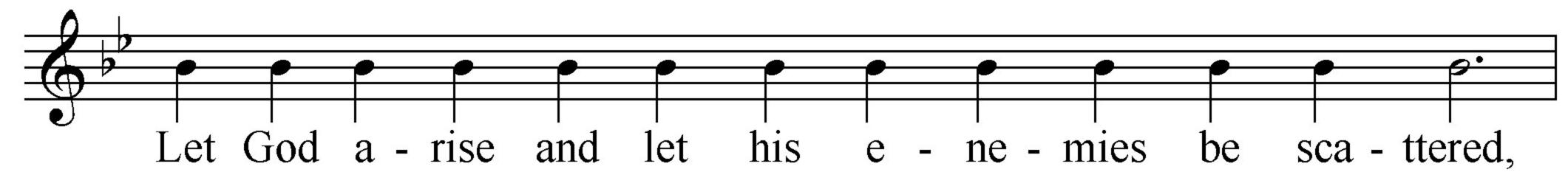
Antiphone 1 - verses and refrain can be recited in this pattern

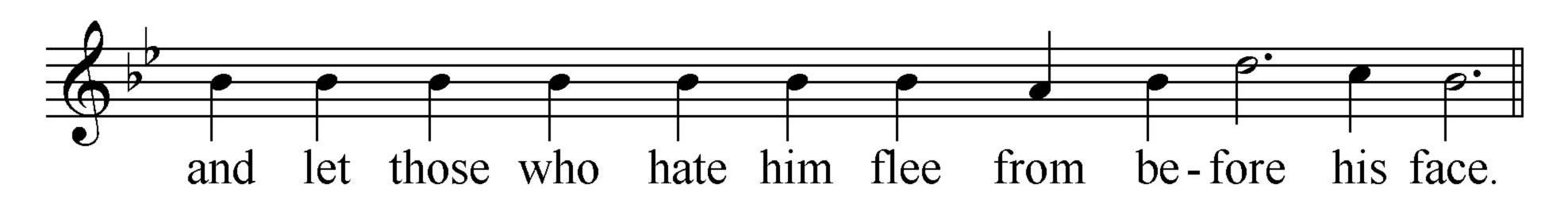






Antiphone 3 - verses can be recited in this pattern

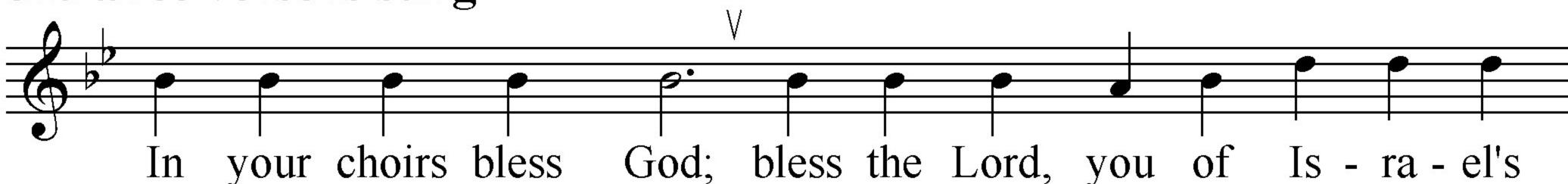


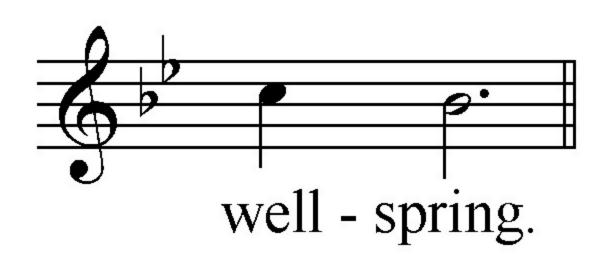


The troparion "Christ is risen" is sung after each verse

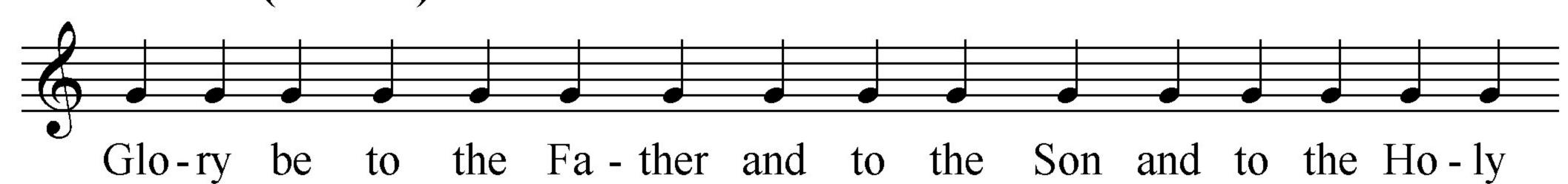
2 Easter

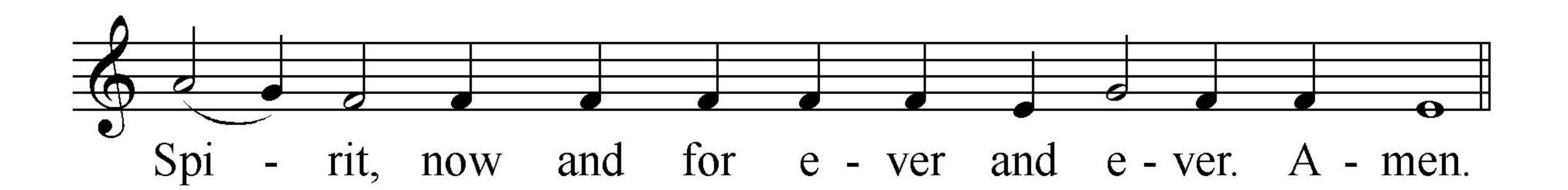
After the celebrant annouces "Wisdom! Stand aright!", entrance verse is sung

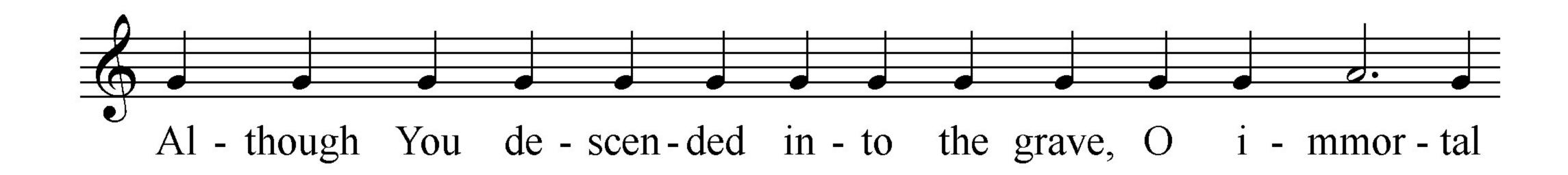


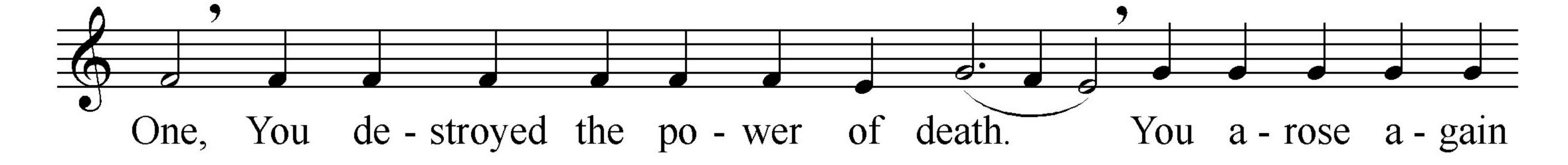


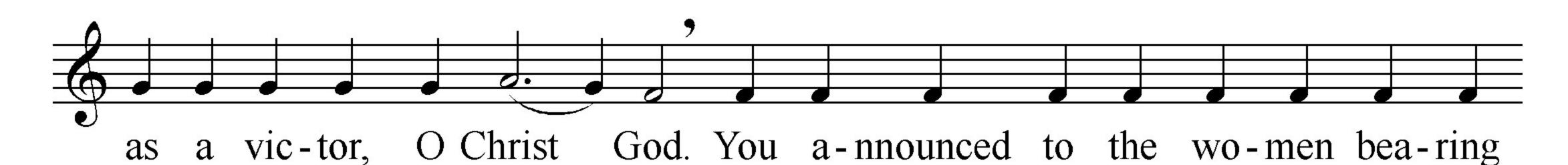
Then the troparion "Christ is risen" is sung, and then Kontakion (Tone 8)





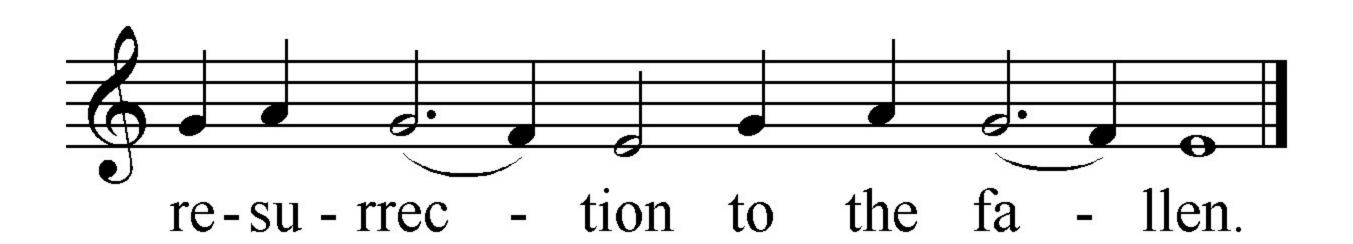






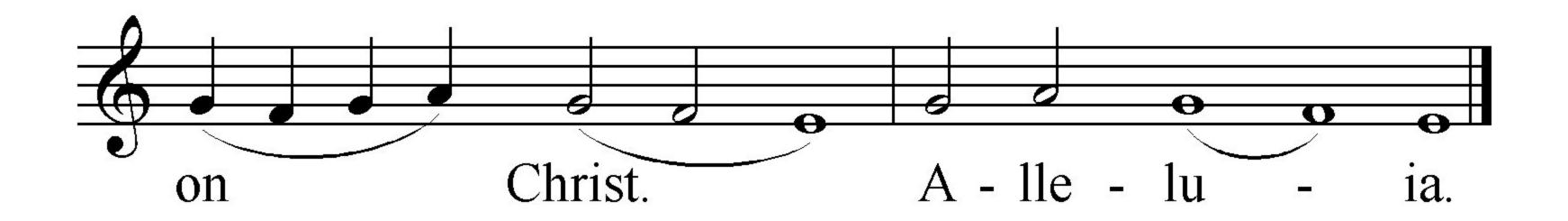


Easter 3

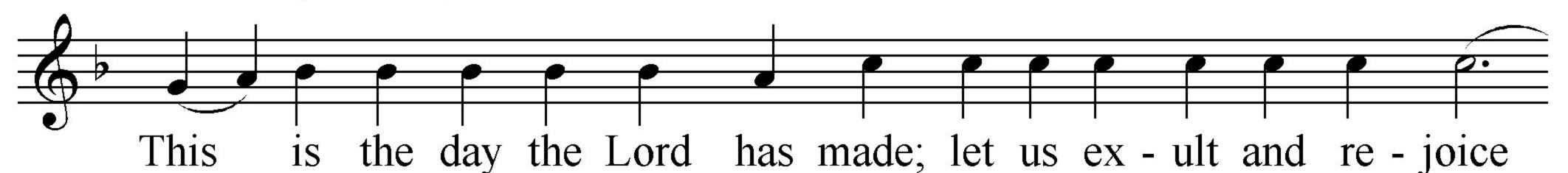


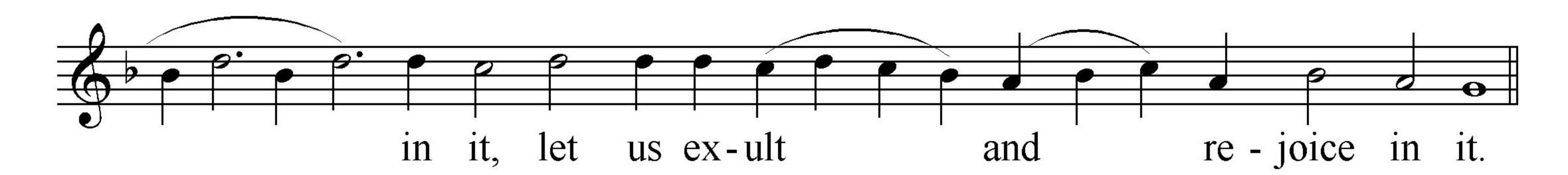
Instead of "Holy God" "All you" is sung (and every day of the Bright Week)

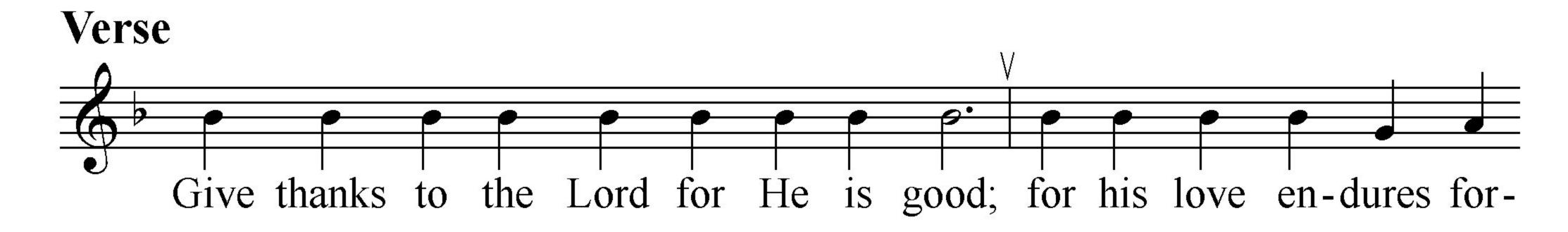


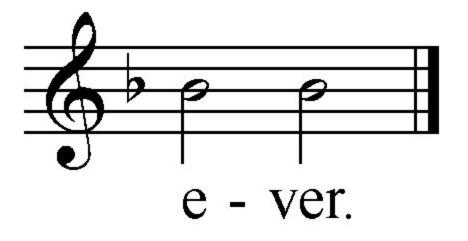


Prokimenon (Tone 8)



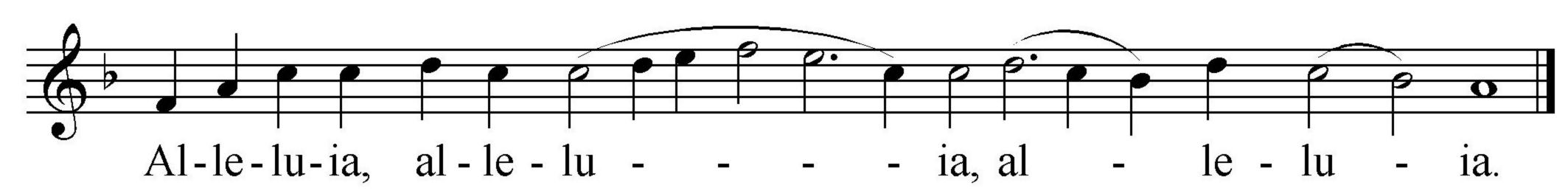






4 Easter

Alleluia (Tone 4)



Verses for Alleluia can be recited on the same manner as for Prokimenon

Instead of "Blessed is He ..." and "We have seen..." "Christ is risen" is sung ONE time.

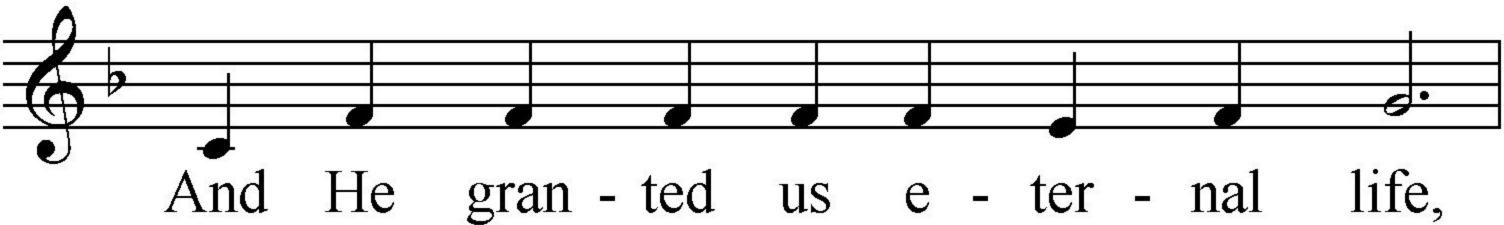
Instead of "May our mouths be filled" and "Blessed be the name" "Christ is risen" is sung THREE times

Instead of "Glory be to the Father..., now and for ever... Lord, have mercy... Give the blessing." "Christ is risen from the dead! By death He conquered death, and to those in the graves He granted life. Lord, have mercy... Give the blessing." is sung (till Ascention Thursday)

After final "Amen" of the Divine Liturgy "Christ is risen" is sung the same way as in the beginning.

Then:

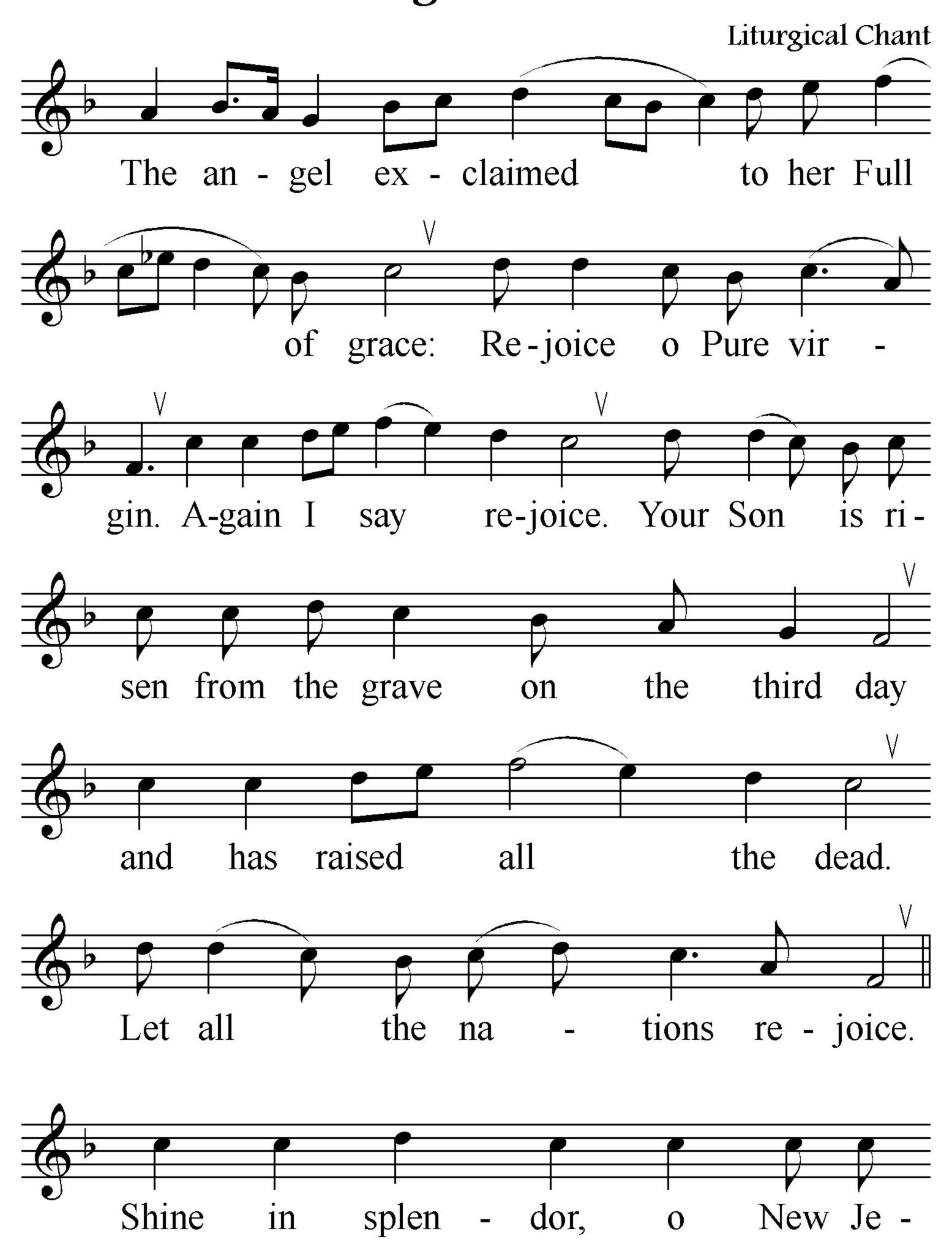
Celebrant:

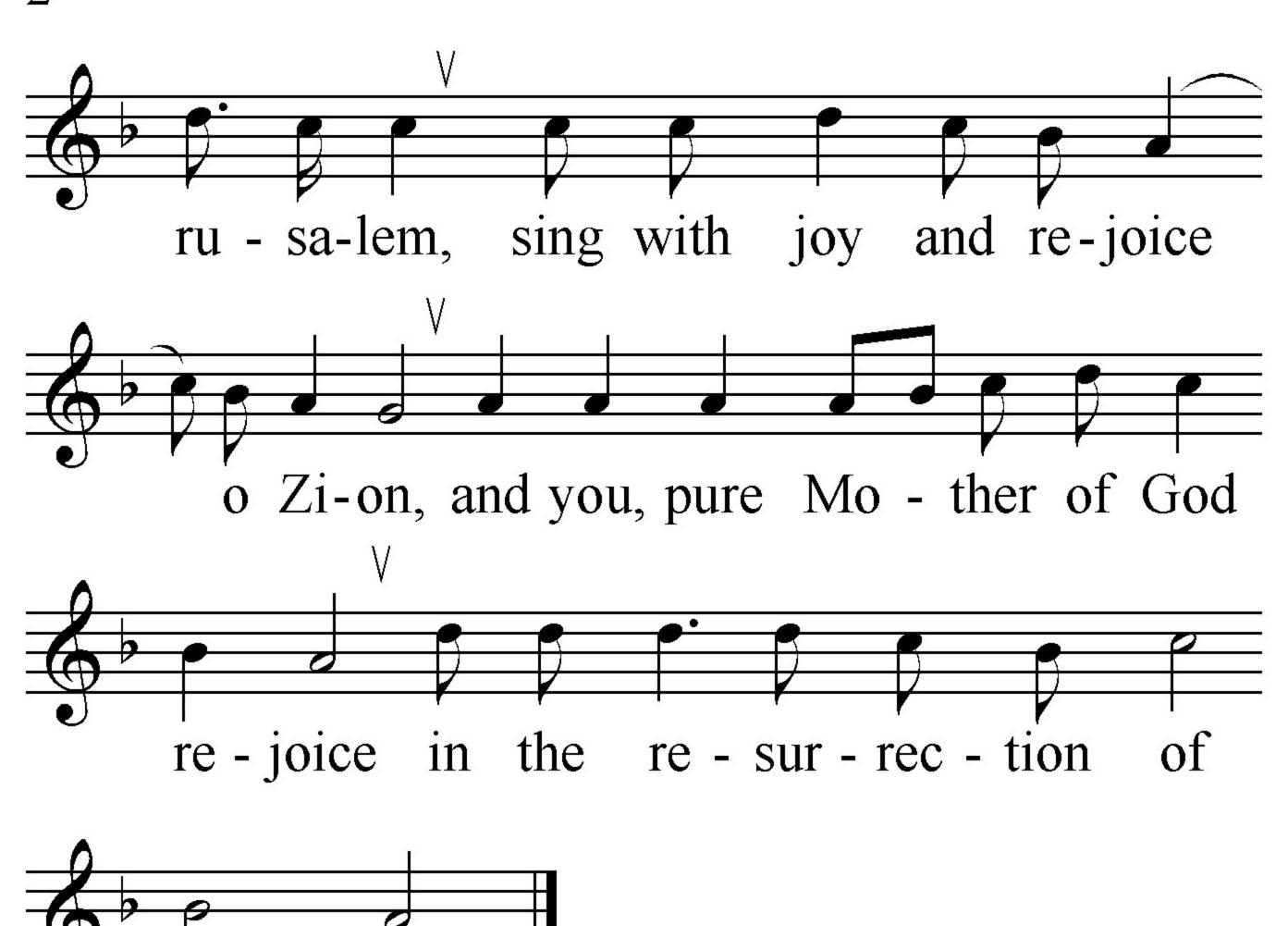


Faithful:



The Angel exclaimed





Son.

your